

BRAIN-be

Belgian Research Action through Interdisciplinary Networks

**Call for proposals 2015**

**Axis 1 - Ecosystems, biodiversity, evolution**

**Axis 4 - Federal public strategies**

**Axis 6 - Management of collections**

***Proposal submission file***

**Closing date: 25 February 2015 at 12:00**

**Before completing this submission file,**

**please read carefully the text of the call and the guidelines**

|  |
| --- |
| Proposal’s title in English (maximum 12 words):Proposal's title in Dutch: Proposal's title in French: |
| Proposal’s acronym (max 15 characters): |

Research area (tick where appropriate):

|  |  |
| --- | --- |
| *2.1 Axis 1 - Ecosystems, biodiversity, evolution* |  |
| 2.1.1 Understand The Vital Role Of Biodiversity In Maintaining The Health Of Marine Ecosystems |[ ]
| 2.1.2 Generate New Knowledge To Tackle Issues Emerging At The Intersection Of Health And Biodiversity |[ ]
| 2.1.3 Assess The Effects Of Human Consumption And Production Patterns On Sub-Saharan Africa Ecosystem Health |[ ]
| *2.2 Axis 4 - Federal public strategies* |  |
| 2.2.1 Adaptation And Innovation In The Federal Administration |[ ]
| 2.2.2 Non-Take-Up Of Public Provisions |[ ]
| 2.2.3 Adaptation Of Specific Policies |  |
| a) Homeless populations |[ ]
| b) Working poor |[ ]
| c) Chronic patients  |[ ]
| d) Recidivists |[ ]
| e) Manufactured Nanomaterials |[ ]
| *2.3 Axis 6 - Management of collections* |  |
| 2.3.1 New Digital Collections And Data |[ ]
| 2.3.2 Sustainable Conservation And Restoration Of Physical Collections |[ ]

The proposal must be sent in **electronic version (word and pdf) only** by mail with **subject "Axis [X]\_[Acronym of the proposal]"** and **renamed** in the format **"[Acronym of the proposal]\_[name of the coordinator]\_[institution of the coordinator].docx/pdf"** to:

**BRAIN\_call2015@belspo.be** 

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# Proposal's summary sheet

Proposal's Title and acronym:

|  |
| --- |
| ... |

Network, budget and duration:

|  |  |  |  |
| --- | --- | --- | --- |
|  | First and last name | Institution | Budget (€) |
| Coordinator (partner 1): |  |  |  |
| Partner 2: |  |  |  |
| Partner 3: |  |  |  |
| Partner 4: |  |  |  |
| Partner 5: |  |  |  |
| Partner 6: |  |  |  |
| International Partner 1: |  |  |  |
| ... |  |  |  |
|  |  | ***TOTAL:*** |  |

Duration: 2 / 4 years (delete as appropriate)

proposal Summary (max 1-2pg):

|  |
| --- |
| Research area:Summary... |

Keywords (max 5):

|  |
| --- |
| ... |

# Section I: Network composition

## Network coordinator (Partner 1):

|  |  |
| --- | --- |
| First and last name: |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gender: | Male |  | Female |  |  | Language: | French |  | Dutch |  |

|  |  |
| --- | --- |
| Institution and unit: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Tel:  |  | Email: |  |

|  |  |
| --- | --- |
| Website: |  |

|  |
| --- |
| First and last name of the Director of the research Institute or Rector of the university): |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of institution:  |  |  |  |  |
|  | University/ University College |  | Public scientific institution |  | Non-profit research centre |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
| Address: |  |

Date:*Signature of the coordinator or Director-general in case of a Federal Scientific Institution* |

## Partner 2 (duplicate if necessary, with necessary partner number changes)

|  |  |
| --- | --- |
| First and last name: |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gender: | Male |  | Female |  |  | Language: | French |  | Dutch |  |

|  |  |
| --- | --- |
| Institution and unit: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Tel:  |  | Email: |  |

|  |  |
| --- | --- |
| Website: |  |

|  |
| --- |
| First and last name of the Director of the research Institute or Rector of the university): |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of institution:  |  |  |  |  |
|  | University/ University College |  | Public scientific institution |  | Non-profit research centre |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
| Address: |  |

Date:*Signature of the partner or Director-general in case of a Federal Scientific Institution* |

## International partner 1 (if applicable, duplicate if necessary, with necessary partner number changes)

|  |  |
| --- | --- |
| First and Last name: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Gender: | Male |  | Female |  |

|  |  |
| --- | --- |
| Institution and unit: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Tel:  |  |  |  | Email: |  |

|  |  |
| --- | --- |
| Website: |  |

|  |
| --- |
| First and last name of the Director of the research Institute or Rector of the university: |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of institution:  |  | University |  | Public scientific institution |

|  |  |
| --- | --- |
| Address: |  |

Please specify the type, content and source(s) of the co-financing:

|  |
| --- |
| ... |

We the undersigned, hereby declare our interest in participating in the proposed project as international member of the network, and to co-fund at least 50 % of our participation.

|  |
| --- |
| Date:*Signature of the partner* *Signature of the contractor (for agreement)* |

# Section II: Detailed description of the proposal

# 1. Compliance of the proposal with the scope of the call

**...** max 1 pg

# 2. Subject of the proposal

## 2.1 State of the art and Objectives

... max 1 pg

## 2.2 Methods

... max 3 pg

## 2.3 data

... max 1 pg

## 2.4 Workplan and Detailed description of the tasks

... max 10 pg

## 2.5 Timetable

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Funded Man-months** |
|  | **Semester** | **1** | **2** | **1** | **2** | **1** | **2** | **1** | **2** | **BELSPO** | **other sources** |
| **Work Package 1: Title** |  |  |
| **Task 1.1 Specific title** |  |  |
| **Task 1.1.1:****Key-word** | **C(2)** |  |  |  |  |  |  |  |  |  |  |
| **P2(2)** |  |  |  |  |  |  |  |  |  |  |
| **P3(2)** |  |  |  |  |  |  |  |  |  |  |
| **P4(2)** |  |  |  |  |  |  |  |  |  |  |
| **P5(2)** |  |  |  |  |  |  |  |  |  |  |
| **P6(2)** |  |  |  |  |  |  |  |  |  |  |
| **SC1(2)** |  |  |  |  |  |  |  |  |  |  |
| **Sub total**: |  |  |
| **Task 1.1.2:****Key-word** | **C(2)** |  |  |  |  |  |  |  |  |  |  |
| **P2(2)** |  |  |  |  |  |  |  |  |  |  |
| **P3(2)** |  |  |  |  |  |  |  |  |  |  |
| **P4(2)** |  |  |  |  |  |  |  |  |  |  |
| **P5(2)** |  |  |  |  |  |  |  |  |  |  |
| **P6(2)** |  |  |  |  |  |  |  |  |  |  |
| **SC1(2)** |  |  |  |  |  |  |  |  |  |  |
| **Sub total**: |  |  |
| **Task 1.2 Specific title** |  |  |
| **Task 1.2.1:****Key-word** | **C(2)** |  |  |  |  |  |  |  |  |  |  |
| **P2(2)** |  |  |  |  |  |  |  |  |  |  |
| **P3(2)** |  |  |  |  |  |  |  |  |  |  |
| **P4(2)** |  |  |  |  |  |  |  |  |  |  |
| **P5(2)** |  |  |  |  |  |  |  |  |  |  |
| **P6(2)** |  |  |  |  |  |  |  |  |  |  |
| **SC1(2)** |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Total Man-months (1)** |  |
| **C(2)** |  |
| **P2(2)** |  |
| **...** |  |
| **IP1(2)** |  |
| **...** |  |
| **SC1(2)** |  |

(1) BELSPO + other sources

(2) C = Coordinator, P = Partner, IP=International Partner SC = Subcontractor.

# 3. Expected research results and their impact for science, society and decision making

## 3.1 Expected research results

... max 1 pg

## 3.2 Expected impacts of the research and compliance of the research with the expected impacts

... max 1 pg

|  |  |
| --- | --- |
| **Impact** | **%** |
| Science |  |
| Policy |  |
| Society |  |
| **Total** | **100%** |

## 3.3 Follow-up committee

... max 1 pg

### Declaration of interest in participating in the follow-up committee (not mandatory - duplicate as appropriate)

|  |
| --- |
| First and Last name: |
| ... |
| Institution: |
| ... |
|  |
| Describe what aspect(s) of the project is/are of interest to you and why: |
| ... |
| Describe with what information/data/support (money or in kind) you could contribute to the project:  |
| ... |

## 3.4 Sustainability, gender dimension, ethics

... max 1 pg

# 4. Network

## 4.1 Partners' expertise

### Expertise of the Coordinator: Name and Institution

... *max 1 pg*

### Expertise of Partner 2: Name and Institution (duplicate as appropriate)

... *max 1 pg*

### Expertise of the International Partner 1: Name and Institution (duplicate as appropriate)

... *max 1 pg*

## 4.2 Network's Composition

... *max 1 pg*

## 4.3 Gender

... *max 1 pg*

# 5. International dimension of the project

... max 1 pg

# 6. Resources

## 6.1 Research budget

### budget overview:

*Double mouse click on table to open the excel sheet*


### Budget of the coordinator (p1): *Name and Institution*

*Double mouse click on table to open the excel sheet*


### Budget of Partner 2: *Name and Institution* (duplicate if necessary, with necessary partner-number changes)

*Double mouse click on table to open the excel sheet*


### Budget of the international Partner 1 (IP1): *Name and Institution* (duplicate if necessary, with necessary partner-number changes)

*Double mouse click on table to open the excel sheet*


## 6.2 Justification of the requested budget

### budget justification for the Coordinator: *Name and Institution*

Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Personnel’s name (*if known*) and profile (e.g. Name, PhD in economics, 2 years experience) | M/Mto be financed | Estimated full time monthly cost | Total Cost | M/Mnot financed |
|  |  |  |  |  |
| ... |  |  |  |  |
| **TOTAL** |  |  |  |  |

Specific Operation

|  |  |
| --- | --- |
| Description: | Cost |
|  |  |
| ... |  |
| **TOTAL** |  |

Equipment

|  |  |
| --- | --- |
| Description: | Cost |
|  |  |
| ... |  |
| **TOTAL** |  |

Subcontracting

|  |
| --- |
| Name:Address: |
| Description of tasks: | Cost |
|  |  |
| ... |  |

### budget justification for Partner 2: *Name and Institution* (duplicate if necessary, with necessary partner-number changes)

Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Personnel’s name (*if known*) and profile (e.g. Name, PhD in economics, 2 years experience) | M/Mto be financed | Estimated full time monthly cost | Total Cost | M/Mnot financed |
|  |  |  |  |  |
| ... |  |  |  |  |
| **TOTAL** |  |  |  |  |

Specific Operation

|  |  |
| --- | --- |
| Description: | Cost |
|  |  |
| ... |  |
| **TOTAL** |  |

Equipment

|  |  |
| --- | --- |
| Description: | Cost |
|  |  |
| ... |  |
| **TOTAL** |  |

Subcontracting

|  |
| --- |
| Company name:Address: |
| Description of tasks: | Cost (3) |
|  |  |
| ... |  |
| **TOTAL** |  |

### budget justification for the international Partner 1 (IP1): *Name and Institution* (if applicable - duplicate if necessary, with necessary partner-number changes)

Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Personnel’s name (*if known*) and profile (e.g. Name, PhD in economics, 2 years experience) | M/Mto be financedby BELSPO | Estimated full time monthly cost | Total Cost | M/Mfinanced by other means |
|  |  |  |  |  |
| ... |  |  |  |  |
| **TOTAL** |  |  |  |  |

Operation

|  |  |  |
| --- | --- | --- |
| Description: | Cost to be financed by BELSPO | Cost financed by other means |
|  |  |  |
| ... |  |  |
| **TOTAL** |  |  |

## 6.3 Antarctica campaign budget (if applicable)

### Campaign budget for the Coordinator: *Name and Institution*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EURO** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **TOTAL** |
| Expected number of campaigns |  |  |  |  |  |
| Estimated budget |  |  |  |  |  |

Detailed information for every campaign (*duplicate if necessary*):

|  |
| --- |
| Destination:Campaign to join (incl. institute and country)Number of participants:Period:Duration:Estimated costs: Transport participants: € Transport equipment: € Stay: € |

### Campaign budget for partner 2: *Name and Institution* (duplicate if necessary, with necessary partner-number changes)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EURO** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **TOTAL** |
| Expected number of campaigns |  |  |  |  |  |
| Estimated budget |  |  |  |  |  |

Detailed information for every campaign (*duplicate if necessary*):

|  |
| --- |
| Destination:Campaign to join (incl. institute and country)Number of participants:Period:Duration:Estimated costs: Transport participants: € Transport equipment: € Stay: € |